

Mark 4: 1-20 & JOHN

of John 15: 8

3

SUBJECT: Bearing much
Fruit

11/90

12/12

12/65

P
GR

Mark 4:1-20; John 15:8

Toward April 29 - Our next day
Grazing concentrations.
We need to deprogram.

BEARING MUCH FRUIT

(9) Dick McCall's story of his little church, the deacons, "I enjoyed . . . you . . . your sermon today." "I enjoyed . . . what . . . you told today." "What is the difference?" "Well, a sermon sounds better than what people say now."

To talk to you.

I The parable - the blessed consecration, the fruitful field, large harvest.
- the other, disappointing.
- no Bodhi will grow there. Jn. 15:8. fruitful.

Does not mean God gives us success results without our fail, labor.
Rather the opposite: hard, difficult.

(2) The wonderful result is China. But Dr. Wallace died in prison. Letting the dog from the Celuppanus is Hong Kong. Miss Hayes, now, at N.Y. can confirm.

Does not mean never fail, always succeed.

Brownings: "mat peacock's not 'fearless'"
G. small, neck shows white, his grey & white, & downy for?

The lower west path. Fall - birds, the air. Sooty corms -
" - strong ground - strong break
" - grass, little - cores of world

But we must still go forth.

We are to try, go forth.

are & try, go fast.
Some disappointing - some thought worse come, didn't.
But some respond - gladder our hearts. Always will.
(2) Fiebig, Tension. Long ago added, new ones.

comes back weekly.
If we try, she will give us increase.

Let us set our hearts, dedicate our hands, toward a honest
The good of our state. most earnestly, prayerfully considered, acy the 23rd, 1888.

Our own part 4½ times. 12/13.

We have done well - 150
" " much to do. The spring over greatest harvest ever.
g. But next. After the harvest.
" Early, our reward.

II Why bother? to trashed?
Is there a pressing, urgent need?

It is our greatest need.

1. The need of a new birth, a new heart, a regenerated people.

y. Fullbright and the R.P.C.; Bob Kerr and Washington invikings.

A needed
in person
in our country: Kilpatrick as an entire investigation.

But over this, the gangsters, criminals, progers to money patronage.

If people refuse to go to church, devotes away.

The false Bob Kerr, ~~is~~ ^{is} working for, rest: the moral destruction of the heart.

(A) Dallas Crime Commission, state, nation, world.

The foundations of our nation; drinking, gambling, dishonesty, corruption

2. God's call to the soul

Say, brother, what about the about is in them.

ment, money, right, except the fact is in them.

Life - world without Christ.

III. Soul
lost without Christ

Act 4:12

[2] life lost without the church.

III Facing our task -

among the Greeks, minister.
Take a pint

Leave a part

1. In prayer - an earnest desire that they might be saved.
(a) So. Maria. off'th Am. servers or pray'r for the hotel, th
men with the big Biff, "where'd my pray'r for the hotel?". "where? I don't know
or chapter our names." All those people around. Where?
at Beale's ortho appy, red hair, cognac and
g. Pat Henry, Walter Frazee out visiting for the Trustt Chapel. Few
days later one of the men they visited in the hotel dug it up. The
clerk there a member of the church. Told about the legend the man
said, "This fellow used to go hunting around me. They said they always
saw him, but I knew they didn't. They very peculiar he was, you
say except for the church. What makes you tell that?" "I am
told there a ghost is about the Biff, mostly won't answer it.
Not from the church, they every get along with him."
Where? I went to the hotel room. Asked So. Maria, where? As
if he spoke. Rom. 10:1. So Paul 19:1
9:17

so Paul 19:1
9:1ff
Act 20: 19:126:
so John Mat. 23:37
28: 19:81

3. In the ^{ability} power of the Holy Spirit.

The supreme condition of soul winning power.

a work of God before conversion.

2A. 22:32 "why thou art erring... was not already 487? you do something more.

2h. 2 4:49; A.R. 1:5, 8
were they not ~~you~~ already? you, but

Over 2:4; 4:8; 4:31 years, years.

- (D) The days of the meeting.
Some: What has happened to me? I saved; now infidelity
Others: I am flower boy, weak, indecisive. How I have saved?
Mrs. There is a further gift of God.

The gift for us all.

Age 2:17,18

The power in the church (a) Bethel av. my mod flaws ^{not} legal
(a) B.H. cannot be injured.

D 12/65

D 4/12 D 5/1

Wk. 4:1. #*

Bearing much fruit

- I. No harvest without Tool, Tabo
wk 4:3 went & some to now...
16 - forcast 1: 2-4.6 but found far too wet. food the way
hard, difficult

2. no recent without it
(at Folmer "How you can't do that place now - faced the draft"
"cotton?" "potato?" "go tell your people," "I didn't find either the rice or
the cotton, nothing, 10% flocks & stuff)

3. Freshly tool
(at Agua sonj in the river), 2009 - no drought
by me by the hand, at 40 km, crop
was well every 7, 10% of the places

II No Harriet Without Father, Rosefooted
of Port Monroe "most popular & most popular,
"A man read Shored of all his years
in which he seems free."

Here is the parable one out of four successful

1. Some fall by the roadside
Hens out don't hear. no body out in the heat
of people who bear heavily. Fly away - fallen
6. people leave to be off, out
(at Meadow hills - two days, etc.) smoke, trees
At River Roque, Dodge, still smoke, trees.

2. Some fall on stony ground
"Shallow, superficial, shallow, interest
(2) start quickly, then disappear

3. Some fall among thorns
overfilled with things of the world - no birth, flower or fruit
6. Demas II Tim 4:10 leaving the way aside

4. Some fall on good ground
on rocky mostly) a thorny response, thistles is the
of Paul in Athens.

6. Marigold. Two rock mostly, then last night
some wild rose, always with

III. We need be the Tabern (Saxon)
City before we trouble, troubled. By a mystery, passing secret,

In youth we shunty without nod, large
Death - forever.
(as wife. Bright brook to me. Let me dwell longer in freedom & her
true self end (go out on stage). I feared. Be alone.

2. The city need feel the rough, riven (A/TOG)
narrow, worn, violence, rough, riven (A/TOG)

IV. Facing Both Ends

1. In the garage
(a) So. main road. "When you go to eat?" Chapter 10
whole room. "Bun 102 in."

2. In support
each a part -- fastened to the - Both part
Jos. 2:3-10; 4:23-19 first fruits are given to God
(a) "But I'll pray, take any viciss., back to the mess table"

3. The former, infidelity, enabled at, yet by spirit
that mostly the four hours - the former / God says no
second, a Y^o, but mostly more
34:24-49
Gals 1:14, 5:8; 4:31
again in a quarrelled

both will for one hour
fastest not the big end, but the little end, the round
yin 10:12 "greater works"
we are done much fruit

say "Yes, and the former the old ear for
the greatest food
my prodigal, they are opened
not said to come to a
new field."

D
11/90

Arrests by Age Group

PART I OFFENSES	ALL JUV.		5 to 9		10 to 14		15		16	
	M	F	M	F	M	F	M	F	M	F
Murder	7				1		2		4	
Negligent Homicide	3	1				1			3	
Rape	31				6		9		16	
Robbery	73	9			23	4	18	2	32	2
Aggravated Assault	150	10			54	2	35		61	4
Burglary	800	83	6		437	36	163	25	194	18
Theft Over \$50	40	15	1		25	6	6	1	8	4
Auto Theft	528	57	1		170	24	162	11	195	10
TOTAL - PART I	1632	175	8		716	73	395	39	513	38

PART II OFFENSES										
Theft Under \$50	676	153	17		436	60	114	31	109	31
Theft Under \$5	1100	397	14	5	590	133	215	178	281	48
Other Assaults	36	7			15	5	10	1	11	1
Forgery	4	4			4					3
Swindle	8	1			1		1		6	
Concealing Stolen Property	1	1				1	1			
Carrying Concealed Weapons	102	5	1		29	1	32		40	3
Prostitution and Commercialized Vice										
Sex Offenses	27	1			7		6		14	
Offenses Against Family	34	22	14	7	11	5		5	9	2
Narcotic Drug Laws	1	2							1	1
Liquor Laws	282	35			21	8	65	5	196	10
Drunkenness	54	8		1	7	1	13	2	34	3
Disorderly Conduct	519	187	2		156	56	148	44	213	49
Vagrancy	295	12			99	5	65	2	131	2
Gambling	26				2		6		18	
Driving While Intoxicated	14	1					3		11	
Violation Road & Driving Laws - Jail	8				2		4		2	
Violation Road & Driving Laws - Tickets	11814	2652	3	8	4077	348	1907	261	5827	807
Other Traffic Laws - Jail	77	2			19	1	9		49	1
Other Traffic Laws - Tickets	6122	947			1123	64	1528	150	3471	320
Others	1561	696	36	1	861	327	374	63	365	137
TOTAL - PART II	22761	5133	87	22	7460	1015	4501	742	10788	1418
GRAND TOTAL	24393	5308	95	22	8176	1088	4896	781	11301	1456

5303
29,701

Ford Motor Company

REGIONAL CIVIC & GOVERNMENTAL AFFAIRS OFFICE

732 ~~718~~ MERCANTILE CONTINENTAL BUILDING
DALLAS 1, TEXAS

November 3, 1965

Dr. W. A. Criswell
First Baptist Church
Dallas, Texas

My dear Doctor Criswell:

It was a great pleasure to be with you last Sunday afternoon, and I am sorry to be so late in getting some information to you relative to juvenile delinquency in Dallas.

Attached is a report of arrests by age groups - ages 5 through 21. Of course, when the newspapers refer to juveniles, they refer only through age 17.

After you reach the age bracket of 21 years, you have a general decline in the crime rate until you come to age 25 through 29; then the arrow goes back up until you hit age 45. After you pass age 45, there is a gradual decrease.

Of course, all these figures are alarming for a Christian nation, particularly, but the number of girls arrested is greatly increasing over past years.

I am convinced that the only solution to the over-all crime problem on a long range basis is for us who are members of churches to spread out programs out to reach individuals who are not now being exposed to any religious teachings, through our Sunday School programs and recreational programs; and certainly, men and women with Christian principles must now take a stand in the community and let people know that we are Christians and here is what we stand for and here is what we are going to do.

I think, Doctor, we have too many people today who are afraid to use the word "God" in public in a reverent way - thinking that it will degrade them. I hope I am mistaken in this impression, because I think the reverse is true; that people today are ready to hear from Christian laymen and are ready

Ford Motor Company

REGIONAL CIVIC & GOVERNMENTAL AFFAIRS OFFICE

732 ~~718~~ MERCANTILE CONTINENTAL BUILDING
DALLAS 1, TEXAS

November 3, 1965

Dr. W. A. Criswell
First Baptist Church
Dallas, Texas

My dear Doctor Criswell:

It was a great pleasure to be with you last Sunday afternoon, and I am sorry to be so late in getting some information to you relative to juvenile delinquency in Dallas.

Attached is a report of arrests by age groups - ages 5 through 21. Of course, when the newspapers refer to juveniles, they refer only through age 17.

After you reach the age bracket of 21 years, you have a general decline in the crime rate until you come to age 25 through 29; then the arrow goes back up until you hit age 45. After you pass age 45, there is a gradual decrease.

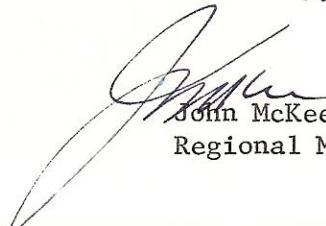
Of course, all these figures are alarming for a Christian nation, particularly, but the number of girls arrested is greatly increasing over past years.

I am convinced that the only solution to the over-all crime problem on a long range basis is for us who are members of churches to spread out programs out to reach individuals who are not now being exposed to any religious teachings, through our Sunday School programs and recreational programs; and certainly, men and women with Christian principles must now take a stand in the community and let people know that we are Christians and here is what we stand for and here is what we are going to do.

I think, Doctor, we have too many people today who are afraid to use the word "God" in public in a reverent way - thinking that it will degrade them. I hope I am mistaken in this impression, because I think the reverse is true; that people today are ready to hear from Christian laymen and are ready

to participate and become a part of a church activity. I know this is particularly true in business, because in the last ten years there has been a marked change in business leaders turning to Christian principles in their dealings and in their philosophy. If this is not done, of course, this nation is through.

Sincerely,



John McKee
Regional Manager

enc.