

Mark 4: 1-20 & JOHN

of John 15: 8

3

SUBJECT: Bearing much  
Fruit

11/90

12/12

12/65

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Mark 4:1-20; John 15:8

Toward April 29 - Our next day  
Grazing concentrations.  
We need to deprogram.

BEARING MUCH FRUIT

(9) Duke McCall's story of his little chink, the deeray, "I enjoyed .. . and .. your  
sunray today." "I enjoyed .. . and .. you tell today." "What is the difference?" "Well,  
a sunray sounds better than a talk says now."  
To talk to you.

To talk to you.

I The parable - the blessed consecration, the fruitful field, large harvest.  
- the other, disappointing.  
- no Bodhi with few lives. Jn. 15:8. fruitful.

Does not mean, God gives us success without our fail. labor.  
Results of John 11:16. To him was given every power.  
Also the opposite: hard, difficult.

(2) The wonderful result is China. But Dr. Wallace died in prison. Letting  
a dog from the *Catoptria* is Hong Kong. Miss Hayes, now, is N.Y. vice consul.

*B. mimosa* Gled.

Does not mean never fail, always succeed.

Brownish: "mat pelagic" not "gadoid"  
"A small rock should be big gray & white & have no?"

The lower west part. Fair weather - birds, etc. Sodden ground -  
- strong ground - strong break  
- grass, little - cover of small

But we must still go forth.

"How's your crop?" "Didn't plant none. Learned to do  
it the hard way." "What's the trouble?" "Caterpillars." "What's  
the trouble?" "Caterpillars." "What's the trouble?" "Caterpillars."  
"Terrible, I think, mighty, I didn't plant nothing this  
year; been ploughin' up!"

We are to try, go forth.

are & try, go fast.  
Some disappointing - some thought worse come, didn't.  
But some respond - gladder our hearts. Always will.  
(2) Fiebig, Tension. Long ago added, new ones.

comes back weekly.  
If we pay, she will give us increase.

Let us set our hearts, dedicate our hands, toward a honest  
The good of our state. most earnestly, prayerfully considered, acy the 23<sup>rd</sup>, 1889.

Our own part 4½ times. 12/13.

We have done well - 150  
" " much to do. The spring over greatest harvest ever.  
g. But next. After the harvest.  
" Early, our reward.

II Why bother? to trashed?  
Is there a pressing, urgent need?

It is our greatest need.

1. The need of a new birth, a new heart, a regenerated people.

y. Fullbright and the R.P.C.; Bob Kerr and Washington invading.

A needed  
in person  
in our country:

y. Fullbright as an entire investigation.

But over that, the gangsters, criminals, profligate patronage.

If enough refuse to go back, devolve away.

The future Bob, Kerr, & Fullbright is reaching for, rest: the moral slouching of the heart.

(A) Dallas Crime Commission, state of Texas.

The foundations of our nation: drinking, gambling, dishonesty, corruption

2. God's call to the soul

Say, brother, what about the about is in them.

ment, money, right, except the fact is in them.

Life - world without Christ.

III. Soul  
lost without Christ

Act 4:12

[2] life lost without the church.

### III Facing our task -

, facing the church members.  
God's part

1. In prayer - an earnest desire that they might be saved.
- (a) So. Main. off'th Am. seems in prayer for the hotel, the room with the big Bill, "where is my pray for the hotel?" "where I show my chapter our wives." Are these people around? Where? of. Pat Henry at Boston organ says her husband, Captain and wife, of. Pat Henry, Walter Frazee and writing for the Truth Chapel. Few days later on, the men they visited in the under city above. The day before, on the 20th, the men they visited in the under city above. The day before, on the 20th, the men they visited in the under city above. They said they always said, "There are 2 members of my church. Tally about the largest the men said, "Two fellow seem to go home to work now. They said they always go to the church, but I know they didn't. They very pleased themselves, says. They expect from the church, what makes you think that?" "Came not from the church, they always pleased themselves." asked them a question about the Bill, as they would answer it.

Where? I went to the hotel room. Asked Bill, "Is prayer, where? As is to spoke. Rom. 10:1. So Paul 10:1  
7:1ff

A. Acts 20: 7-12ff:

So Jesus Matt. 28:19  
Jn. 18:41

2. In the <sup>infilling</sup> power of the Holy Spirit.

The supreme condition of soul winning power.

A work of God beyond conversion, salvation.

Jn. 2:21:32 "when thou art converted..."  
was not already a Y.T. you do something more.

Jn. 2:4:49; 4:31:5, 7  
were they not xxs already? yes, but

John 2:4; 4:8; 4:31 again, again.

(b) The days of the meeting.

Sons: What has happened to me? I saved, no infillings  
Others: I am plainer less, more, undergo. than I have saved?  
Mrs. There is a further gift of God.

The gift for us all.

Acts 2:17, 18

The power in the church (a) Boston Am. very good person "nearly begged"  
(b) B.H. Carroll was inspired.

D 12/65

D 4/12 D 5/1

Wk. 4:1. #\*

Bearing much fruit

- I. No harvest without Tool, Tabo  
wk 4:3 went & some to now...  
16 - forcast 1: 2-4.6 but found far too wet. food the way  
hard, difficult

2. no recent without it  
(a) Follow "How you can" in first place now - placed the draft  
"cotton?" "potato?" "tomato?"  
"go tell up the road", night, I didn't find either the road  
"pig flocks" & stuff

3. Firstly tool  
(a) begin soon in the new, now in the doorway  
by me by the hand, & so long, out  
the door every 1, 2, 3, 4 times

II No Harriet Without Father, Rosefooted  
of Port Monroe "most popular & most popular,  
"A man read Shored of all his years  
in which he seems free."

Here is the parable one out of four successful

1. Some fall by the roadside  
Hens out don't hear. no body out in the heat  
of people who bear heavily. Fly away - fallen  
6. people leave to be off, out  
(at Meadow hills - two days, etc.) smoke, trees  
At River Roque, Dodge, still smoke, trees.

2. Some fall on stony ground  
"Shallow, superficial, shallow, interest  
(2) start quickly, then disappear

3. Some fall among thorns  
overfilled with things of the world - no birth, flower or fruit  
6. Demas II Tim 4:10 "Loving the money world"

4. Some fall on good ground  
on rocky mostly) a thorny response, thistles is the  
of Paul in Athens.

6. Marigold. Two rock mostly, then last night  
some wild rose, always with

III. We need be the Tabern (Saxon)  
City before we trouble, troubled. By a mystery, passing secret,

In youth we shunty without nod, large  
Death - forever.  
(as wife. Bright brook to me. Let me dwell longer in freedom & her  
true love land (go out on stage). I feared. Be gone.

2. The city need feel the rough, riven (A/TOG)  
narrow ways, violence, rough, riven (A/TOG)

IV. Facing Both Ends

1. In the garage  
(a) So. main road. "When you go to eat?" Chapter 10  
whole room. "Bun 102 in."

2. In support  
each a part -- fastened to the - Both part  
Jos. 2:3-10; 4:23-19 first fruits are given to God  
(a) "But I'll pray, take any viciss., back to the mess table"

3. The former, infidelity, enabled at, yet by spirit  
that mostly the four hours - the former / God says no  
second, a Y<sup>o</sup>, but mostly more  
34:24-49  
Gals 1:14, 5:8; 4:31  
again in a quarrelled

both will for one hour  
fastest not the big end, but the little end, the round  
yin 10:12 "greater works"  
we are done much fruit

say "Yes, and the former the old ear for  
the greatest food  
my prodigal, they are opened  
not said to come to a  
new field."

D  
11/90

## Arrests by Age Group

PART I OFFENSES	ALL JUV.		5 to 9		10 to 14		15		16	
	M	F	M	F	M	F	M	F	M	F
Murder	7				1		2		4	
Negligent Homicide	3	1				1			3	
Rape	31				6		9		16	
Robbery	73	9			23	4	18	2	32	2
Aggravated Assault	150	10			54	2	35		61	4
Burglary	800	83	6		437	36	163	25	194	18
Theft Over \$50	40	15	1		25	6	6	1	8	4
Auto Theft	528	57	1		170	24	162	11	195	10
TOTAL - PART I	1632	175	8		716	73	395	39	513	38

PART II OFFENSES										
	M	F	M	F	M	F	M	F	M	F
Theft Under \$50	676	153	17		436	60	114	31	109	31
Theft Under \$5	1100	397	14	5	590	133	215	178	281	48
Other Assaults	36	7			15	5	10	1	11	1
Forgery	4	4			4					3
Swindle	8	1			1		1		6	
Concealing Stolen Property	1	1				1	1			
Carrying Concealed Weapons	102	5	1		29	1	32		40	3
Prostitution and Commercialized Vice										
Sex Offenses	27	1			7		6		14	
Offenses Against Family	34	22	14	7	11	5		5	9	2
Narcotic Drug Laws	1	2							1	1
Liquor Laws	282	35			21	8	65	5	196	10
Drunkenness	54	8		1	7	1	13	2	34	3
Disorderly Conduct	519	187	2		156	56	148	44	213	49
Vagrancy	295	12			99	5	65	2	131	2
Gambling	26				2		6		18	
Driving While Intoxicated	14	1					3		11	
Violation Road & Driving Laws - Jail	8				2		4		2	
Violation Road & Driving Laws - Tickets	11814	2652	3	8	4077	348	1907	261	5827	807
Other Traffic Laws - Jail	77	2			19	1	9		49	1
Other Traffic Laws - Tickets	6122	947			1123	64	1528	150	3471	320
Others	1561	696	36	1	861	327	374	63	365	137
TOTAL - PART II	22761	5133	87	22	7460	1015	4501	742	10788	1418
GRAND TOTAL	24393	5308	95	22	8176	1088	4896	781	11301	1456

5303  
29,701

# *Ford Motor Company*

REGIONAL CIVIC & GOVERNMENTAL AFFAIRS OFFICE

732 ~~718~~ MERCANTILE CONTINENTAL BUILDING  
DALLAS 1, TEXAS

November 3, 1965

Dr. W. A. Criswell  
First Baptist Church  
Dallas, Texas

My dear Doctor Criswell:

It was a great pleasure to be with you last Sunday afternoon, and I am sorry to be so late in getting some information to you relative to juvenile delinquency in Dallas.

Attached is a report of arrests by age groups - ages 5 through 21. Of course, when the newspapers refer to juveniles, they refer only through age 17.

After you reach the age bracket of 21 years, you have a general decline in the crime rate until you come to age 25 through 29; then the arrow goes back up until you hit age 45. After you pass age 45, there is a gradual decrease.

Of course, all these figures are alarming for a Christian nation, particularly, but the number of girls arrested is greatly increasing over past years.

I am convinced that the only solution to the over-all crime problem on a long range basis is for us who are members of churches to spread out programs out to reach individuals who are not now being exposed to any religious teachings, through our Sunday School programs and recreational programs; and certainly, men and women with Christian principles must now take a stand in the community and let people know that we are Christians and here is what we stand for and here is what we are going to do.

I think, Doctor, we have too many people today who are afraid to use the word "God" in public in a reverent way - thinking that it will degrade them. I hope I am mistaken in this impression, because I think the reverse is true; that people today are ready to hear from Christian laymen and are ready

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to participate and become a part of a church activity. I know this is particularly true in business, because in the last ten years there has been a marked change in business leaders turning to Christian principles in their dealings and in their philosophy. If this is not done, of course, this nation is through.

Sincerely,



John McKee  
Regional Manager

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